



# MALMESBURY TOWN COUNCIL

**\*\* Members of the Public welcome\*\***

Town Hall  
Cross Hayes  
Malmesbury  
Wiltshire  
SN16 9BZ

## **Local Government Act 1972**

Notice is hereby given that the next meeting of the **Planning and Environment Committee** will be held in the Town Hall at 7pm on Tuesday 27<sup>th</sup> January 2026

21<sup>st</sup> January 2026  
Claire Mann – Town Clerk

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To all members of the Planning and Environment Committee:

**Cllr P Exton (Chair)**  
**Cllr M Akhtar**  
**Cllr R P Jones**  
**Cllr I Wallis**

**Cllr R Sanderson (Vice Chair)**  
**Cllr K Drake**  
**Cllr W Jones**  
**Cllr O Wallis**

**Cllr J Akhtar**  
**Cllr S James (ex-officio)**  
**Cllr J Paget**

## **AGENDA**

1. To receive declarations of interest
2. To receive apologies
3. Public participation on items of business included on the agenda
4. To approve minutes of meeting held on Tuesday 16<sup>th</sup> December 2025
5. To receive and note Income & Expenditure Report
6. Highways Improvement requests
  - 1.To agree request to submit LHFIG to re-position 1 x disabled bay in Malmesbury High Street
  2. To consider request to submit LHFIG for handrail to Junction of Burnivale and Bristol Street
7. To note TRO for consultation – to introduce a 30 mph speed limit on the following length of road: Park Road, Malmesbury – from a point adjacent the western corner of property known as Build Base for a distance of 61 metres in a north westerly direction. Comments by email/writing to [Trafficorderconsultations@wiltshire.gov.uk](mailto:Trafficorderconsultations@wiltshire.gov.uk) or via the website by 23rd February 2026 quoting reference LJB/TRO/MALM30
8. To consider Speed/vehicle surveys received and agree if to submit to LHFIG for consideration of traffic management measures including Speed Indicating Devices
9. To note report re dual purpose recycling bins and agree any further action (report LD)
10. To consider recommendation to Full Council to join Wessex Water scheme ‘Watermark Towns’ (report LD)
11. To resolve comment of planning applications received since last meeting

<p><b>WC Ref:</b> <a href="#">PL/2025/09711</a>  <b>Address:</b> 70 White Lion Park, Malmesbury, SN16 0QP  <b>Comment by:</b> 13/01/2026 extn requested</p>	<p><b>Proposal:</b> Householder planning permission. Single Storey Rear and Side Extension</p>
<p><b>WC Ref:</b> PL/2025/08065  <b>Address:</b> Whychurch House, Malmesbury, SN16 9HX  <b>Comment by:</b> 15/01/2026 – extn requested P/Off Brook Bishop</p>	<p><b>Proposal:</b> Householder planning permission. Two-storey side extension and engineering operations to alter driveway</p>
<p><b>WC Ref:</b> <a href="#">PL/2025/09972</a>  <b>Address:</b> 103 High Street, Malmesbury, SN16 9AL  <b>Comment by:</b> 14/01/2026 – extn requested P/Off Sue Morgan</p>	<p><b>Proposal:</b> Notification of proposed works to trees in a conservation area / 1 - Silver Birch tree - 25% overall reduction 2 - Silver Birch tree - 25% overall reduction 3 - Apple tree - pollard to reduce by up to 50%</p>
<p><b>WC Ref:</b> <a href="#">PL/2026/00079</a>  <b>Address:</b> 12 Gastons Road, Malmesbury, SN16 0BE  <b>Comment by:</b> 28/01/2026</p>	<p><b>Proposal:</b> Notification of proposed works to trees in a conservation area. T1 - Ash tree - raise crown to 5m and remove deadwood and Ivy</p>

## 12. Update on standing items

### 1. Triangle Junction

See item 9.

### 2. Wheeler Way

Update received from Cllr Grant

### 3. Dual recycling bins for general refuse/recyclables

See item 10.

### 4. Speed Indicating Devices

See item 9.

### 5. Market Cross

Fee quote from architectural surveyor has been received. Allowing three months for the Scheduled Monument Consent and contractor procurement and lead-in, this would allow for work to commence on site in May 2026.

### 6. Local Cycling and Walking Infrastructure Plan (LCWIP)

Recent correspondence has been forwarded.

### 6. River Management Group

Report from Chair Cllr R Sanderson